



Date sheet for Secondary (X) Annual Examination Feb./March-2025
(Regular, HOS Fresh, Re-appear, CTP, OCTP, E.I.O.P., Additional, Improvement)
DATE SHEET

DAY, DATE AND TIME	Subject Code	SUBJECT NAME
FRIDAY 28th FEBRUARY, 2025		
12:30 PM to 03:30 PM	001	Hindi
MONDAY 03rd MARCH, 2025		
12:30 PM to 03:30 PM	005	English
WEDNESDAY 05th MARCH, 2025		
12:30 PM to 03:30 PM	017	Social Science
FRIDAY 07th MARCH, 2025		
12:30 PM to 03:30 PM	009	Mathematics (Standard)
	010	Mathematics (Basic)
TUESDAY 11th MARCH, 2025		
12:30 PM to 03:30 PM	013	Science
THURSDAY 13th MARCH, 2025		
12:30 PM to 03:30 PM	037	Punjabi
12:30 PM to 03:00 PM	930	IT&ITES (Information Technology & Enabling Services, For Govt. Model Sr. Sec. School, SLCE Sec-28 Faridabad only)
12:30 PM to 03:30 PM	1002	Sanskrit Vyakran (AARSH PADHDTI GURUKUL)
	1004	Sanskrit Vyakran (PARAMPARAGAT SANSKRIT VIDYAPEETH)
MONDAY 17th MARCH, 2025		
12:30 PM to 03:30 PM	049	Sanskrit
	041	Urdu
12:30 PM to 03:00 PM	025	Drawing
	029	Agriculture
	906	Computer Science
	125	Physical & Health Education
	033	Home Science
	085	Music Hindustani (MHV)
	089	Music Hindustani (MHI)



हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी

Board of School Education Haryana, Bhiwani

(Established Under Haryana Board of School Education Act, 1969)



12:30 PM to 03:00 PM	093	Music Hindustani (MHP)
	021	Animal Husbandry
	121	Dance
12:30 PM to 03:30 PM	1001	Sanskrit Sahitya (AARSH PADHDTI GURUKUL)
	1003	Sanskrit Sahitya (PARAMPARAGAT SANSKRIT VIDYAPEETH)
WEDNESDAY 19th MARCH, 2025		
12:30 PM to 03:00 PM	932	Retail (NSQF)
	928	Private Security (NSQF)
	926	Automotive (NSQF)
	930	IT-ITES (NSQF)
	969	Beauty & Wellness (NSQF)
	971	Physical Education (NSQF)
	974	Agriculture (NSQF)
	976	Tourism and Hospitality (NSQF)
	980	Apparel, Made-ups and Home Furnishing (NSQF)
	978	Banking, Financial Services & Insurance (NSQF)
	973	Healthcare (NSQF)
	986	Power (NSQF)
	985	Plumbing (NSQF)
	987	Construction (NSQF)
975	Media & Entertainment (NSQF)	

IMPORTANT INSTRUCTIONS:-

1. Specially Aabled (i) Physical Disability Visual Impairment (ii) Physical Disability Hearing Impairment (iii) Permanent Physical Impairment of Extremities (Hand, Foot, etc.) (iv) Dyslexia, Dysgraphia, Dyscalculia, Dysprasia, Developmental aphasia, shall be provided along with the services of amanuensis, an extra time of 20 minutes per hour answering each paper.
2. Candidates will be allowed to appear in the examination on production of valid Admit Card with scanned photograph.
3. Calculators & Mobile Phones are not permitted in the Examination Hall, if found U.M.C. will be registered.
4. In case of emergency, Whatsapp No. 8816840349 PABX Nos. 01664-244171 to 244176 (Ext. Secondary Branch-167, HOS Branch-394, Conduct Branch 161 & 175).
5. All instructions issued while appearing in Examination Centers shall be strictly adhered to by the candidates.
6. Candidates must follow all instructions given in Admit Card.
7. Candidates to bring their own log table & Pencil for map work.

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BHIWANI

Date:09-01-2025

Secretary



Hansi Road, Bhiwani-127021
www.bseh.org.in

